

## Amended AGENDA FOR THE JUNEAU COUNTY BOARD OF SUPERVISORS April 17, 2018 COUNTY BOARD ROOM- 200

| 9:30 a.m.  | Call to order   |
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|            | Oath of Office to Elected Supervisors by Judge Curran   |
| 9:35 am    | Appoint Temporary Chairperson to Continue Proceedings   |
|            | Roll Call<br>Opening Prayer/Pledge of Allegiance  |
| 9:40 a.m.  | Approve minutes of March 20, 2018 Meeting of the Juneau County Board of Supervisors   |
| 9:45 a.m.  | Appoint Election Clerks   |
| 9:50 a.m   | Election of Chairperson of the Board  |
| 10:00 a.m  | Election of First Vice Chairman   |
| 10:10 a.m  | Election of Second Vice Chairman  |
| 10:20 a.m  | Discussion and Motion to Approve Rules of the Board<br>Discussion and Motion to Approve Powers and Duties of the Committees of the Board  |
| 10:30 a.m  | Appoint District 6 Supervisor – Tim Hartford  |
| 10:35 am   | Election of Juneau County Public Works Committee for Two Years One to Represent Northern District One to Represent Southeastern District One to Represent the Southwestern District. Two members at large |
| 11:00 am   | Award for Asbestos Abatement  |
| 11:05 a.m. | Appoint Detective Jay Greeno to Merit Board   |
| 11:10 a.m. | Ordinance 18-04 * Amending Section 7.17 of the Juneau County Code of Ordinance Entitled "Utility Vehicle and All-Terrain Vehicle Routes and Operation" to Add a New Route                                 |
| 11:15 a.m. | Juneau County Farm – To School Program Lauren Kreutzer, AmeriCorps Member Nadine Tully – AmeriCorps Member  |

11:20 a.m. Resolution 18-19 \* Acknowledgement of National Service Recognition Day

11:25 a.m. Resolution 18-20 \* Approval and Authorization for the Juneau County Land and Water Resources Department to Move Its Offices in Conjunction with the Federal Natural Resources Conservation Service to a New Office Building Being Constructed on the Property of the Juneau County Agricultural, Industrial and Recreational Society, Inc. (JCAIRS)

11:30 a.m. Resolution 18-21 \* Initial Resolution Authorizing the Issuance of Not to Exceed \$475,000 General Obligation Promissory Notes for Juneau County Agricultural, Industrial and Recreational Society, Inc. Loan Guarantee

11:35 a.m. Correction of a Technical Error the Personnel Policy Language Amended in Resolution 18-15, Previously adopted on March 20, 2018.

11:40 a.m. Authorization to Participate in the State Outdoor Motorized Trail Aids Program

11:45 a.m. Motion to fill:

Deputy, Sheriff's Office, Retirement Telecommunicator, Dispatch, Resignation CCS Facilitator, DHS, Job Transfer Psychiatric Nurse P.T., DHS, Resignation Custodian 1, Maintenance, Resignation

\*Reports:

<sup>\*</sup>These times are estimates only Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.